

Curriculum Vitae

Yacine Daddi Addoun

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Contact Information:

1715 E. LaSalle Ave. South Bend, IN 46617. USA

Current Position:

Research Associate: Ibadica. Centre d'études et de recherche sur l'ibadisme

Employment History:

2015-2019: Assistant Professor, Department of History. University of Notre Dame

2011-2015: Assistant Professor, Department of African and African-American Studies,
University of Kansas, Lawrence, KS, USA.

2010-11: Post-Doctoral Fellow. The Harriet Tubman Institute for Research on the Global
Migrations of African Peoples, York University, Toronto, Ontario, Canada.

Education:

PhD York University, Toronto, Canada

Department of History, York University, Toronto, Ont. Canada, March 2010.

D.E.A Institut National des Langues et Civilisations Orientales

Etudes Africaines (African Studies), Paris, France, 1991.

M.A. (DREA) Institut National des Langues et Civilisations Orientales

Civilisation Islamique et Cultures Musulmanes, Paris, France, 1990.

B.A. University of Algiers

Sciences Politiques et Relations Internationales, 1989.

Masters Thesis:

Relations entre ibadites et malikites au Mزاب

D.E.A. Thesis:

Institutions traditionnelles et pouvoirs officiels au Mزاب

Doctoral Dissertation:

L'Abolition de l'esclavage en Algérie: 1816-1871.

Scholarships and awards:

2013: New Faculty General Research Fund. French Archives. The University of Kansas.

2007: British Library, Endangered Archives Programme. Private Libraries in the Mزاب
Heptapolis, Algeria.

2005: Graduate Development Fund, Faculty of Graduate Studies, York University.

2005: Professional Development Fund, CUPE, York University.

2004: Research Scholarship for archival work in Archivo Histórico Ultramarino,
Lisbon, Portugal.

2001: Fieldwork Grant for a research trip in Algiers and Timbuktu. York/UNESCO
Nigerian Hinterland Project, York University.

2000: Fieldwork Grant for research trip in the Algerian Sahara. York/UNESCO Nigerian
Hinterland Project.

Publications:

*Esclavages oubliés, abolition impossible: la fin des esclavages et la colonisation en
Algérie: 1816-1906.* (Paris: Karthala, Fothcoming).

2015: Daddi Addoun, Yacine. "Slavery and Abolition in Ibādī Theology: The Thought,
the Unthought, the Unthinkable" In *Ibādī Theology: Reading Sources and*

- Scholarly Works*, Ed. Ersilia Francesca. Georg Olms Verlagsbuchhandlung, 233-242. Print.
- 2013: Daddi Addoun, Yacine, Jamie Bruce Lockhart and Paul E. Lovejoy. "Accounting in the Central Sudan in the Early nineteenth Century". In *Journal of African History*. Vol 41, 19-31. Print.
- 2013: Hall, Bruce S., and Yacine Daddi Addoun. "The Arabic Letters of the Ghadames Slaves in the Niger Bend, 1860-1900." *African Voices on Slavery and the Slave Trade: Volume 1, The Sources*. Ed. Alice Bellagamba, Sandra E. Greene, & Martin A. Klein. Cambridge University Press, 2013. Print.
- 2012: Daddi Addoun, Yacine. "Introduction : Le code de l'esclavage chez les musulmans". In *Journal of African Economic History*. Vol. 40, 7-35. Print
- 2011: Daddi Addoun, Yacine. "'So That God Frees the Former Masters from Hell Fire:' Salvation Through Manumission in Nineteenth Century Ottoman Algeria." *Crossing Memories: Slavery and African Diaspora*. First edition. Ed. Ana Lucia Araujo, Mariana P. Candido, & Paul E. Lovejoy. Africa World Press, 2011. 237–260. Print.
- 2011: Daddi Addoun, Yacine, and Paul E. Lovejoy. "Commerce and Credit in Katsina in the Nineteenth Century." *Africa, Empire and Globalization: Essays in Honor of A. G. Hopkins*. Ed. Toyin Falola & Emily Brownell. Durham, NC: Carolina Academic Press, 2011. 111–124. Print.
- 2007: Daddi Addoun, Yacine, and Paul E. Lovejoy. "The Arabic Manuscript of Muhammad Kaba Saghanughu of Jamaica, C. 1820." *Caribbean Culture: Soundings on Kamau Brathwaite*. Ed. Annie Paul. Kingston, Jamaica: University of the West Indies Press, 2007. 313–341. Print.
- 2004: Daddi Addoun, Yacine, and Paul E. Lovejoy. "Muhammad Kaba Saghanughu and the Muslim Community in Jamaica." *Slavery on the Frontiers of Islam*. Ed. Paul E. Lovejoy. Princeton, NJ: Markus Wiener Publishers, 2004. 199–218. Print.
- 2002: Daddi Addoun, Yacine and Renée Soulodre-La France (trad.) 'Abd al-Rahmān al-Baghdādī, *Musalliyat al-Gharīb: The Amusement of the Foreigner*, 1865.
http://www.tubmaninstitute.ca/the_shadd_collection (online)

Papers Presented:

- 2017 "The Last Christian Slaves in Algiers: Enslavement, Life in Captivity and Ransom." African Studies Association 60th Annual Meeting, Chicago, IL. November 16-18.
- 2017 "Slavery in Algiers: The case of the Portuguese Captives in the Early Nineteenth-Century." Workshop on Urban Slavery in the Age of Abolition, ca. 1770-1930, University of Leiden, Leiden, The Netherlands, June 22-23.
- 2016 "L'Abolition de l'esclavage en Algérie : 1816-1871." The American Institute for Maghrib Studies (AIMS), Centre de Recherche en Anthropologie Sociale et Culturelle (CRASC), Oran, Algeria, July 10.
- 2016 "The Ibaḍī Minority in North Africa During the Arab Spring." Invited talk, El Colegio de México, Mexico, March 9.
- 2016 "Color, Colonialism and Christian Missions in Algeria: The Case of White Fathers and Slaves in Algeria." *El Significado de la Negritude II / Meanings of Blackness II.*, Universidad de Costa Rica, San José, Costa Rica, February 15-19.

- 2016 “The Ibādī-Wangara Link: A Myth or a Reality?” American Historical Association 130th Annual Meeting, Atlanta, GA, January 7-10.
- 2015 “The Catholic Church and the Abolition of Slavery in Algeria.” African Studies Association 58th Annual Meeting, San Diego, CA, November 19-22.
- 2014 “A abolição da escravidão em terra de Islã: o exemplo da Argélia.” Conexões Transatlânticas Bahia-África no Atlântico Negro, Salvador, Brazil. June 4.
- 2014 “Abolition of Slavery in the Lands of Islam: The case of Algeria.” Abolition of Slavery in the Lands of Islam: The case of Algeria. May 27.
- 2014 “Meanings of Being Black in Algeria.” El Significado de la Negritud / El Significado de ser Negro. The Meanings of Blackness / Significance of Being Black, Universidad de Costa Rica, San José, Costa Rica, February 3-7.
- 2012 “Educação dos Escravos-Volantes da Rota Ghadamis-Timbuktu durante o Século XIX.” II Encontro Internacional de Estudos Africanos da UFF, Niteroi, RJ, Brasil. August 13-17.
- 2012 “Slavery and Abolition in North African Ibadi Theology: The Thought, the Unthought, the Unthinkable” International Conference on “Ibadi Theology: Rereading Sources and Scholarly Works.” Naples, Italy. May 28-30.
- 2012 “The Ḥmida Timbuku-Ghadamis Trans-Saharan Network in the Nineteenth Century: The Northern Saharan Shore.” American Historical Association 126th Annual Meeting, Chicago: January 5-8.
- 2010 “Jurisprudence islamique et esclavage: point de vue de l’ibadisme nord-africain”. International Conference: Legal Structures and Localized Practices of Slavery, from the Fourteenth to the Nineteenth Century (Europe – Africa – Americas). Dakar, Senegal, 13-15 April.
- 2008 “Commerce and Credit in Katsina in the 19th Century: The Account of Abū al-Ghayth b. Aḥmad al-Tuwātī”. Historical Constructions of “Race” and Social Hierarchy in Muslim West and North Africa. Dakar, Senegal, 10-12 December.
- 2008 “Le corps de l’esclave dans les traités arabes de physiognomonie”, Summer Institute. “Blacks or Negros”, “Africans or Hyphenated Afros”, Slave descendents or Immigrants”: Deconstructing the Categories of Designation and Questioning the representations of Identity in the Past and Present. Aix-en-Provence, France, August 23-29.
- 2007 “L’esclavage et les traités arabes de physiognomonie”, Confronting Slavery: Towards a Dialogue of Cultural Understanding, Rio de Janeiro, Brazil, November 22-25.
- 2005 “Arabic Manuscript Database : Slavery Documents from the Ottoman Collection of the National Archives of Algeria,” Memory and Methodology: Workshop on the African Diaspora, York University, July, 3-21.
- 2005 “‘Pour que Dieu affranchisse les patrons’ : manumission des esclaves et salut des maîtres en Algérie,” Mémoires Croisées: Esclavage et Diaspora Africaine/ Crossing Memories: Slavery and African Diaspora, Université Laval, Québec, Canada, May, 2-3.
- 2005 “Études de l’esclavage dans le monde arabo-musulman: entre fondamentalismes et nationalismes,” Canadian Association for African Studies, Montréal, April.

- 2004 “Arabic Documents of the Archivo Histórico Ultramarino, Lisbon, Portugal: A Report,” Harriet Tubman Centre on the African Diaspora, September.
- 2003 “Racialisation of Slavery in Algeria: 1815-1830,” Conference on Slavery, Islam and Diaspora, York University, October 24-26.
- 2003 “Transmission of Learning in West Africa, the Jamaican Connection”, with P. Lovejoy, Presentation in the Graduate Colloquium in African History, at Rutgers University, dir. By Carolyn Brown, March.

Work in Progress:

- “The Book of Debts: A Notebook of a Tuwātī Trader in Katsina” with Paul E. Lovejoy, (York University, Toronto, Canada).
- “Slavery Legislation: Islamic Sources”. EURESCL: Socio-Economic Sciences and Humanities of the Seventh Framework Programme of the European Commission. Directed by Myriam Cottias (EHESS, Paris).

Research Interests/Teaching Areas:

- African History
- North African and Middle East History
- Slavery in the Muslim World
- Muslims in the Diaspora
- Colonialism
- Ibāḍism

Archival Research:

- 2016: Archives de la Wilaya de Ghardaïa, Algeria; Arquivo histórico Ultramarino, Lisbon, Portugal.
- 2013: French National Archives Research. Archives nationales, Paris, Archives du ministère des affaires étrangères, Nantes; Archives diplomatiques du ministère des affaires étrangères, Aubervilliers; Archives d’Outre-Mer, Aix-en-Provence.
- 2012: Christian Missionary Archival Research: Missionari d’Africa: Padri Bianchi, White Fathers Archives (Rome); Congrégation des Missions, Saint-Vincent de Paul (Paris); Congrégation de Saint-Esprit, Chevilly-Larue.
- 2008: British Library, Endangered Archives Programme. Private Libraries in the Mزاب Heptapolis. Implementation.
- 2004: Archival Research in the Arquivo Histórico Ultramarino, Lisbon, (Portugal).
- 2003: Archival Research in the White Fathers Archives in Rome, (Italy).
- 2001: Archival Research in the Centre de Documentation et de Recherches Aḥmad Bābā in Timbuktu, (Mali).
- 2000: Archival Research in the National Archives of Algeria in Algiers, and Field Work in the regions of the Mزاب, Tidikelt, Touat and Tamanrasset, (Algeria).
- 1999: Archival Research in the Archives nationales, Dépôt d’Outre-Mer in Aix-en-Provence and Services Historiques de l’Armée de Terre in Vincennes, (France).

Teaching Experience:

- 2015-16: History of Islam in Africa, University of Notre Dame
- Slavery in the Lands of Islam, University of Notre Dame
- Trade and Migrations in the Lands of Islam
- History Workshop, University of Notre Dame
- Religion in African History
- 2011-15: History of Islam in Africa, University of Kansas
- Slavery in the Middle East and North Africa, University of Kansas
- African Studies, Graduate Seminar, University of Kansas
- Introduction to Arabic and Islamic Studies, University of Kansas

Slavery in Islamic Lands, The University of Kansas
Trade and Migrations in the Lands of Islam, University of Kansas
2007-08: African History: 1800 to the Present, Course Director, York University.
African Urban Past, Course Director, York University.
2004-05: African History: 1800 to the Present, Course Director, York University.
2003-04: Modern Africa: 1880-1980, Course Director, Glendon College, York
University.

Association memberships:

1998-2019: African Studies Association
2013-2019: Ibadica. Centre d'études et de recherche sur l'ibadisme. Founding member.

Languages:

Tumzabt, Berber (Mother Tongue)
Arabic (Fluent)
French (Fluent)
English (Fluent)
Portuguese (Reading and Speaking knowledge)
Spanish (Reading knowledge)
Italian (Reading knowledge)