

**DR. ANA T. VALDEZ**

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*Curriculum Vitae*, Updated June 2018

## **Education**

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**Post-Doc**      **Yale University, USA**

Postdoctoral Fellow in History & Religious Studies, 2009-2014

Supervised by Carlos M. N. Eire

**Ph.D.**            **University of Lisbon, Portugal**

*summa cum laude*      History, December 2008

*Historical Interpretations of “Fifth Empire:” Dynamics of Periodization from Daniel to António Vieira, S.J.*

Directed by John J. Collins (Yale University) and José A. Ramos (University of Lisbon)

**M.A.**            **University of Lisbon, Portugal**

*cum laude*            History, January 2004

**B.A.**            **University of Lisbon, Portugal**

*(Licenciatura)*      History, September 1999

## **Publications**

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### **Books**

1. *Historical Interpretations of the “Fifth Empire:” Dynamics of Periodization from Daniel to António Vieira, S.J.*, Brill, Leiden, 2011.
2. *From Antiquity to the Present: The 2008 European Association of Biblical Studies Lisbon Meeting*, co-editor with Philip R. Davies and José A. Ramos, Centro de História da Universidade de Lisboa, Porto, 2009.

### **Articles in Peer-Reviewed Journals**

1. “Tracking António Vieira’s *Clavis prophetarum*. The St. Bonaventure Franciscan Institute Manuscript 28,” in *Catholic Historical Review* 103-4 (2017) 663-697.
2. “Making of a Revolution: Daniel, Revelation and the Portuguese Revolution of 1640,” in *Oracula* 9-14 (2013). <http://www.bibliotekevirtual.org/index.php/2013-02-07-03-02-35/2013-02-07-03-03-11/1225-oracula/v09n14/13144-making-of-a-revolution-daniel-revelation-and-the-portuguese-restoration-of-1640.html>
3. “Rethinking the Fifth Empire: António Vieira and the *Clavis Prophetarum*,” in *E-Journal of Portuguese History* 12-2 (2012). [http://www.scielo.mec.pt/scielo.php?script=sci\\_arttext&pid=S1645-64322012000200003](http://www.scielo.mec.pt/scielo.php?script=sci_arttext&pid=S1645-64322012000200003)

4. "Dreaming of Divine Empires in the Early Modern Portuguese World," in *Bulletin for Spanish and Portuguese Historical Studies* (forthcoming).
5. "From the Periods of History towards the End", *Cadmo* 17 (2007) 55-80.
6. "O Conto do Náufrago. Três Personagens à Procura de Interpretação", *Cadmo* 14 (2004) 109-123. (The Shipwrecked Tale: Three Characters in Search for Interpretation).
7. "A Literatura Apocalíptica Enquanto Género Literário (300 a.C.-200 d.C.)", *Revista Portuguesa da Ciência das Religiões* 1 (2002) 55-66. (Apocalyptic Literature as a Literary Genre – 300 BCE to 200 CE).

### Book Chapters

1. "António Vieira and the Fifth Empire: A New Light from the *Clavis Prophetarum*." In *Estudos Sobre o Padre António Vieira*, edited by Arnaldo Espírito Santo, et al., Lisboa, Imprensa Nacional-Casa da Moeda, 2017, 331-59.
2. "Vieira Between *History of the Future* and *Clavis Prophetarum*," in *Visions, Prophecies and Divinations: Early Modern Messianism and Millenarianism in Iberian America, Spain and Portugal*, ed. Luis F. S. Lima and Ana Paula T. Megiani, Leiden, Brill, 2016, 215-229.
3. "The *Esperança de Israel*: a Mission to Cromwell," in *The Name of God*, ed. C.L. Crouch and Jonathan Stökl, Leiden, Brill, 2013, 63-84.
4. "A Caminho da nova *aeon*: tolerar ou aturar? O que teria Paulo em mente? (1 Cor 15)", in José Augusto Ramos, Maria Cristina de Sousa Pimentel, Maria do Céu Fialho, Nuno Simões Rodrigues (eds.), *Paulo de Tarso: Grego e Romano, Judeu e Cristão*, Coimbra, Classica Digitalia, CECH/CHUL/CEC, 2012, 131-142.
5. "Vieira and Prophecy," in *Vieira, a Reader*, Brown University/CHAM/UNIFESP (in press).
6. "Revival of Biblical Motifs in the Early Modern Period: the Iberian Eschatological Hope in the 16<sup>th</sup> and 17<sup>th</sup> centuries," in *From Antiquity to the Present: The 2008 European Association of Biblical Studies Lisbon Meeting*, Centro de História da Universidade de Lisboa, Porto, 2009, 81-94.
7. "Iconografia Pré-Clássica e a Imagética Apocalíptica", in *Arte Pré-Clássica: Colóquio Comemorativo dos Vinte Anos do Instituto Oriental da Faculdade de Letras da Universidade de Lisboa*, Lisboa, Instituto Oriental, 2007, 119-140. (Pre-Classical Iconography and the Apocalyptic Imagery).
8. "A Semântica dos Opostos em Dn 7", in *Percursos do Oriente Antigo. Homenagem a José Nunes Carreira*, Lisboa, Instituto Oriental da FLUL, 2004, 585-597. (The Semantic of the Opposed in Dan 7).

### Series Editor-in-Chief

*The Iberian Religious World*, Brill, Leiden, with Ricardo Muñoz Solla – peer-reviewed series that publishes academic works that analyze the different types of religiosity found in the Iberian World. It encompasses works on Judaism, Christianity, Islam, and African and Asian and

American religions and cults, among others, met by Portuguese and Spaniards during their oversea enterprise.

(<http://www.brill.com/products/series/iberian-religious-world>)

### Editorial Board

**2014-present** *Cadmo*, journal of Ancient History and History of Religions published by the University of Lisbon

### Selected Conference Papers

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1. “Mapping Ideas, Tracking Hopes: Catholics, Jews, and Protestants Promoting Religious Tolerance in the 17<sup>th</sup>-century Atlantic World—prolegomena to a research project”, Society for Renaissance Studies 8<sup>th</sup> Biennial Conference, Sheffield, July 2-5, 2018.
2. “António Vieira – The Identity of Persecution”, iSBL/EABS, Berlin, August 7-10, 2017.
3. “António Vieira, S.J. (1608-1697) and Indian slavery in Brazil”, Renaissance Society of America Annual Meeting, Chicago, March 30-April 1, 2017.
4. “António Vieira, SJ, and the *Brazilian Barbarians*”, Bible, Critical Theory and Reception Seminar, Glasgow, September 12-13, 2016.
5. “Gog and Magog and the New Jerusalem: The defeat of Habsburg Spain by the Portuguese in the 17<sup>th</sup> century”, Society of Biblical Literature Annual Meeting, Atlanta, November 21-24, 2015.
6. “*De Templo Ezechielis, et ejus interpretationi literali* – A reading by António Vieira”, European Association of Biblical Studies, Cordoba, July 11-15, 2015.
7. “*De Templo Ezechielis, et ejus interpretationi literali* – A Commentary of Ezekiel by António Vieira, S.J.”, Society of Biblical Literature Annual Meeting, San Diego, November 22-25, 2014.
8. “Biblical Apocalyptic Literature & 21<sup>st</sup> Century Violence: Connections and Justifications”, Congresso Internacional ‘A Violência no Mundo Antigo e Medieval’, Lisbon (Portugal), February 17-19, 2014.
9. “Indians are not slaves: Vieira on “chosen peoples”, Sixteenth Century Society and Conference, San Juan (Puerto Rico), October 22-27, 2013.
10. “Are the Brazilian Indians gentiles? An answer by António Vieira”, Sixteenth Century Society and Conference, San Juan (Puerto Rico), October 22-27, 2013.
11. “Can Apocalyptic Literature be a Justification for 21<sup>st</sup> century Violence?”, European Association of Biblical Studies, Leipzig, July 30 to August 3, 2013.
12. “The New Chosen People: Brazilian Indians”, European Association of Biblical Studies, Leipzig, July 30 to August 3, 2013.
13. “Revelation in Light of Portuguese History”, Society of Biblical Literature Annual Meeting, Chicago, November 17-20, 2012.
14. “Propagating the Gospel According to the Jesuit António Vieira”, Sixteenth Century Society & Conference, Cincinnati, October 25-28, 2012.
15. “Vieira: entre a História do Futuro e a ‘Clavis Prophetarum’”, Messianismo, milenarismo e profecia no mundo ibérico, séculos XV-XVIII, São Paulo, August 22-24, 2012.
16. “António Vieira’s *Clavis prophetarum*: Tracking an *Opus magnum* Through Time and Space”, “The Tragic Couple”: Encounters Between Jews & Jesuits, An International Conference, Boston College, July 9-13, 2012.
17. “Religious Elites Dreaming of Divine Empires in the Early Modern Portuguese World”, Association for Spanish and Portuguese Historical Studies, Boston, March 22-25, 2012.
18. “Prolegomena to Religious Tolerance: An ongoing discussion concerning the *Clavis prophetarum* by António Vieira, S.J.”, 126<sup>th</sup> Annual Meeting of the American Historical Association, Chicago, January 7-9, 2012.

19. "Making of a Revolution: Daniel, Revelation and the Portuguese Restoration of 1640", Society of Biblical Literature, San Francisco, November 19-22, 2011.
20. "The *Esperança de Israel*: a mission to Cromwell", International Meeting of the Society of Biblical Literature, London, July 4-8, 2011.
21. "The *Esperança de Israel*: a mission to Cromwell", 42nd Annual Meeting of the Association of Spanish and Portuguese Historical Studies, Lisbon, June 30- July 3, 2011.
22. "Rethinking the fifth empire: António Vieira and the *Clavis Prophetarum*", 125<sup>th</sup> Annual Meeting of the American Historical Association, Boston, January 6-9, 2011.
23. "Comparing Utopias, Checking Realities: tolerance among Sephardic Jews and Catholics in the Portuguese context", 21<sup>st</sup> International Congress of Historical Sciences, Amsterdam, August 22-28, 2010.
24. "Religious Tolerance among Sephardic Jews and Catholics in the Portuguese world? A preliminary survey", European Association of Biblical Studies/Society of Biblical Studies International Meeting, Tartu, July 25-19, 2010.
25. "Comparing Utopias, Checking Realities: Catholic and Sephardic Toleration in the Iberian Early Modern World? -Port of Call, the JCB", The John Carter Brown Library, Providence, May 5, 2010.
26. "Dreaming of divine empires in the Early Modern Portuguese world", Association of Spanish and Portuguese Historical Studies, Ottawa, April 15-18, 2010.
27. "At the edge of Heresy? António Vieira and the *Clavis Prophetarum*", Jesuit Institute, Boston College, Boston, March 23-24, 2010.
28. "A Caminho da nova aeon: tolerar ou aturar? O que teria Paulo em mente? (1 Cor 15)", Celebrating Paul, University of Lisbon, November 5-6, 2009 (Heading towards a new aeon: tolerate or endure? What was Paul thinking? (1 Cor 15)).
29. "António Vieira's "Fifth Empire:" the importance of eschatology in the Iberian 17th century", European Association of Biblical Studies, University of Lincoln, July 26-31, 2009.
30. "Hope and Faith on the eve of the Age of Reason: the case of António Vieira", VI FIIP (International Forum of Portuguese Researchers), Faculty of Medicine of the University of Lisbon, December 18-20, 2008.
31. "Vieira's "Fifth Empire:" from tradition to innovation", Ano Vieirino, Catholic University of Lisbon, Portugal, November 18-21, 2008.
32. "António Vieira and the Fifth Empire: a new reading", Antonio Vieira, Baroque Portugal and Colonial Brazil, Brown University, November 7-8, 2008.
33. "António Vieira and the building of a 5<sup>th</sup> Empire theory", Antonio Vieira & Futures of Luso-Afro-Brazilian Studies and Theory Antonio Vieira & Futures of Luso-Afro-Brazilian Studies and Theory, University of Massachusetts at Dartmouth, May 2-3, 2008.
34. "Renascimento da Esperança Escatológica na Península Ibérica (sécs. XVI e XVII): Política vs. Religião", VIII Week on Apocalypticism, Methodist University of São Paulo, Brazil, November 26-28, 2007 (Invited Speaker).
35. "Traces of the Danielic vision of the end of the world in the XVII century Iberian Peninsula", SBL International Meeting, Vienna, Austria, July 22-27, 2007.
36. "Iconografia Pré-Clássica e a Imagética Apocalíptica", 20th Anniversary of the Oriental Institute, University of Lisbon, Portugal, May 11, 2006.

### **Invited Lecturer & Respondent**

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1. "Vieira, SJ, and the "Clavis Prophetatum": A Portuguese Fifth Imperialistic Project", Early Modern World Seminar, University of Oxford, November 22, 2017.
2. Respondent – "Reformation and Counter-Reformation in the Spanish Empire", *Sixteenth Century Society and Conference*, Bruges (Belgium), August 18-20, 2016.

3. “Witnessing the Wrath of God in Portuguese History”, *The Saab-Pedroso and Luso-American Foundation Annual Lecture in Portuguese History*, University of Massachusetts Lowell, Lowell, April 21, 2016.
4. Respondent – “The Bible and Empire in the Portuguese World”, *Bible, Empire, and Reception History Conference*, Columbia Theological Seminar, Atlanta, November 18-19, 2015.
5. Respondent – *(Re) Imagining an Empire: the Impact of Religion and the Quest for Power in the Portuguese Atlantic*, Yale University, November 6, 2015.
6. “Empire, Religion, and Utopia in the Early Modern Portuguese World”, *The Saab-Pedroso and Luso-American Foundation Annual Lecture in Portuguese History*, University of Massachusetts Lowell, Lowell, March 31, 2015.
7. Respondent – *The Bible in the Iberian World: Fundaments of a Religious Melting Pot*, ISBL/EABS, Amsterdam, July 22-26, 2012.
8. “Prolegómenos Para uma Tolerância Religiosa: Uma Discussão em Curso a Partir da Clavis Prophetarum de António Vieira, S.J.”, University of São Paulo, May 18, 2012.
9. “Elites Religiosas e o Sonho dos Impérios Divinos”, University Casper Líbero, São Paulo, Brazil, May 16, 2012.
10. “The Montezinos’ Report”, The Touro Synagogue, Newport, May 1, 2010.
11. “Portuguese Concepts of *Fifth Empire*”, Seminar of Religion and Literature, Methodist University of São Paulo, Brazil, November 20-24, 2007.

## **Teaching and Research Positions**

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**2017-present Academic Visitor**, Faculty of History, University of Oxford

**2017-present Researcher**, Red de Excelencia, Universidad de las Islas Baleares, *Identidades Conversas Desde el Siglo XV al XVII. Descreimiento, Asimilacion, Mistica, Nueva Ortodoxia*, ref. FFI2016-81779-REDT

**2016-present IF Researcher**, CIDEHUS, University of Évora

**2016-present Associate Scholar**, COST Action IS1310 *Reassembling the Republic of Letters, 1500–1800*

**2015-16 The Saab-Pedroso & Luso-American Foundation Visiting Assistant Professor**, Department of World Languages and Cultures (fall semester), and Department of History (spring semester), University of Massachusetts Lowell

**2015 The Saab-Pedroso & Luso-American Foundation Visiting Assistant Professor**, Department of History, University of Massachusetts Lowell (spring semester)

**2012-13 Lector of Portuguese**, Department of Spanish and Portuguese, Yale University

**2012 Fellow**, The Hertog Global Strategy Initiative – The History and Future of Religious Violence and Apocalyptic Movements, Columbia University

**Summer Instructor of History**, The Hertog Global Strategy Initiative, Department of History, Columbia University

**Visiting Professor**, Department of Religious Studies, Methodist University of São Paulo, Brazil (May)

- 2011**      **Visiting Assistant Professor of Portuguese and Brazilian Studies and History**, Brown University (spring and fall semesters)
- 2010**      **Touro National Heritage Trust Fund Fellow**, The John Carter Brown Library, Brown University (January-May)
- 2009-2014**    **Postdoctoral Fellow**, Department of Religious Studies, Yale University
- 2009-present** **Researcher**, Centro de História da Universidade de Lisboa, Universidade de Lisboa, Portugal
- 2005-2008**    **Visiting Assistant in Research**, Yale University
- 1999-2009**    **Associate Researcher**, Centro de História da Universidade de Lisboa, Universidade de Lisboa, Portugal

### **Courses Taught**

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- 2015-16**      HIST 3900.201, A History of Portugal and of the Portuguese World: A Survey, University of Massachusetts Lowell
- 53.113.202, Portuguese Language and Culture 1, University of Massachusetts Lowell
- 53.114.201, Portuguese Language and Culture 2, University of Massachusetts Lowell
- 2015 (spring)** 43.391.201, The First Globalization: The Portuguese and the Age of Discovery, University of Massachusetts Lowell (spring)
- 2013**      PORT 120, Portuguese Language and Culture 2, Yale University
- 2012**      PORT 110, Portuguese Language and Culture 1, Yale University
- HIST S3942D, When is the World Ending? A Brief History of the Apocalypse, Columbia University (summer session)
- Apocalyptic Literature: From Judaism to Seventeenth-Century Portuguese Empire, Methodist University of São Paulo, Brazil (May)
- 2011**      POBS 1600J, Conflicts, Diasporas and Diversities: Religion in the Early Portuguese Empire, Brown University (fall)
- POBS 1600S, Word and Utopia: Seventeenth-Century Portuguese World, Brown University (spring)

## Grants & Awards

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- 2016-21** *IF Researcher/Investigador FCT (Starting Grant, Foundation for Science and Technology), “Mapping Ideas, Tracking Hopes: Catholics, Jews, and Protestants Promoting Religious Tolerance in the 17<sup>th</sup>-century Atlantic World”*, ref. IF/00928/2014, €273.440
- 2015** *Luso-American Foundation Visiting Assistant Professor*, University of Massachusetts Lowell, \$50,800
- 2012** *Research Grant*, The Hertog Global Strategy Initiative, Columbia University, \$9,000
- Postdoctoral Travel Grant* to the annual meeting of the Association for Spanish and Portuguese Studies by the Yale University Office for Postdoctoral Affairs, Yale University, \$500
- 2010** *Conference & Travel Grant* to the annual meeting of the Association for Spanish and Portuguese Studies Annual Conference by Fundação Calouste Gulbenkian, Portugal, €1,500
- Touro National Heritage Trust Fellowship*, John Carter Brown Library, Brown University, \$8000
- 2009 - 2014** *Postdoctoral Grant*, Fundação Para a Ciência e Tecnologia, Lisbon, Portugal (including support for Yale University and Lisbon University), ref. SFRH/BPD/43815/2008, €134,290
- 2009** *Conference & Travel Grant* to the annual meeting of the European Association of Biblical Studies Annual Meeting by Fundação Para a Ciência e Tecnologia, Lisbon, Portugal, €750
- 2004–2008** *Full Ph.D. Scholarship*, Fundação Para a Ciência e Tecnologia, Lisbon, Portugal (National contest, partly funded by the European Science Foundation. Includes financial support for University of Lisbon and Yale University), ref. SFRH/BD/17434/2004, €100,230
- 2007** *Research Visiting Grant*, to give a series of lectures at the Methodist University of São Paulo by Fundação Para a Ciência e Tecnologia, Lisbon, Portugal, €750
- Conference & Travel Grant* to the International Society of Biblical Literature Annual Meeting by the University of Lisbon, Lisbon, Portugal, €750
- 2006** *Research Visiting Grant*, Fundação Para a Ciência e Tecnologia, Lisbon, Portugal, €750

## Work in Progress

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### Research Projects

1. “Mapping Ideas, Tracking Hopes: Catholics, Jews, and Protestants Promoting Religious Tolerance in the 17<sup>th</sup>-century Atlantic World”, 2016-21

### Books

1. “Catholics, Jews, and Protestants Building Intellectual Networks and Promoting Religious Tolerance in the 17<sup>th</sup>-century Atlantic World” (2020)
2. “Comparing Utopias, Checking Realities: Catholic and Sephardic Toleration in the Early Modern World?” (2019)
3. Textual history and critical comparison of the seventeen manuscripts in Latin of the *Clavis prophetarum* by António Vieira, SJ (TBA)

### Journal articles

1. “António Vieira, S.J., a promoter of slavery?”
2. “De Templo Ezechielis, et ejus interpretationi literali – a Reading by António Vieira on Conversion from the Clavis Prophetarum”, *Journal of Levantine Studies*
3. “Can Apocalyptic Literature be a Justification for 21<sup>st</sup> century Violence?”
4. “António Vieira’s “Clavis prophetarum”: A lesson on how apocalyptic thought led to religious tolerance between Jesuits and Sephardim”
5. “A neo-millenarian wave in the Iberian Peninsula during the 16<sup>th</sup> and the 17<sup>th</sup> centuries?”

### Research Groups and Seminars

1. “The Iberian Reformations” – with Ricardo Muñoz Solla (University of Salamanca), organization of a series of conference panels at international meetings such as SCSC, EABS, and RSA during 2016 and 2017 to edit two peer-reviewed volumes on the topic of Iberian Reformation for the *IRW* series published by Brill.
2. “Walking Through Tolerance and Intolerance” – with Reinhard Müller and Filomena Barros, publication of essays presented during the EABS’ 2015 annual meeting, July 12-15, discussing the concept of religious tolerance over the centuries.
3. “The Bible in the Iberian World: Fundaments of a Religious Melting” – organization of annual seminars since 2009 on the Iberian Religious World together with Ricardo Muñoz, University of Salamanca, at EABS’ annual meeting, and sporadically at AHA and SCSC and RSA meetings.
4. “What is an Empire? The Case of the World’s Oldest Allies: Portugal and Britain” – conference and publications of proceeding project including conference and book publication with Jonathan Stökl, King’s College, London, UK.



## **Professional Leadership Activities**

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- 2016-present** *Co-Chair, Bible and Empire* – Research group under the aegis of the Society of Biblical Literature.
- 2013-present** *Co-Editor-in-Chief – The Iberian Religious World*, peer-reviewed series published by Brill.
- 2013-2015** *Executive Officer & Vice-President*, European Association of Biblical Studies.
- 2012-2016** *Member of the Steering Committee, Bible and Empire* – Research group under the aegis of the Society of Biblical Literature.
- 2010-2014** *Humanities Representative of Postdoctoral Advisory Committee, Office for Postdoctoral Affairs, Office of the Provost, Yale University.*
- 2008-present** *Co-Founder and Co-Chair, The Bible in the Iberian World: Fundamentals of a Religious Melting Pot* – A Research Group under the aegis of the European Association of Biblical Studies. The other co-founder and co-chair is Prof. Ricardo Muñoz (Universidad de Salamanca).
- 2011-2013** *Information Officer*, European Association of Biblical Studies.

## **Other Professional Activities**

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- 2012** *Organizer* of session entitled “Religious Networks: 1400-1700,” with Cátia Antunes, at the Annual Meeting of the American Historical Association, January 7-9.
- 2011-2012** *Scientific Consultant* at Methodist University of São Paulo, Brazil, in the project titled *História da Recepção da Apocalíptica na VISIO PAULI e na Literatura Visionária Medieval*.
- 2011** *Organizer* of The Annual Vasco da Gama Lecture, Brown University, September 29.
- Organizer* of session entitled “From Lisbon to the End of the World” with Bernardo de Sá Nogueira, at the 2011 Annual Meeting of the American Historical Association, January 6-9.
- 2010** *Curator* of the exhibition *Portugal 1910: The Advent of the Republic* with Sandra Sousa, The John Hay Library, Brown University, October 5 to December 19.
- 2008** *Developer and manager* of the *European Association of Biblical Studies Conference Blog*.
- 2006-2008** *Member of Local Liaison Committee* of the 2008 European Association of Biblical Studies International Meeting, University of Lisbon, Portugal, 3-7 August 2008.

**2002** *Organizer* of a Workshop on Ancient Languages, International Conference: *Orientalismo Ontem e Hoje: Nos 100 Anos da Morte de Verdi – Orientalism Yesterday and Today: In the Centenary of Verdi's Death*, University of Lisbon, Portugal.

**2001-2002** *Member of the Organization Committee* International Conference: *Orientalismo Ontem e Hoje: Nos 100 Anos da Morte de Verdi – Orientalism Yesterday and Today: In the Centenary of Verdi's Death*, University of Lisbon, Portugal.

### **Summary of Languages**

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- Portuguese (native tongue)
- English (fluent; reading, writing, speaking)
- French (fluent; reading, writing, speaking)
- Spanish (fluent; reading, writing, speaking)
- Italian (reading)
- Latin (reading)

### **Summary of Research Interests**

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- Portuguese history;
- Iberian history;
- Early Modern history;
- Intellectual and religious history;
- History of Empires;
- Atlantic History;
- History of Reformation and Counter-Reformation(s) movements, with emphasis on issues concerning toleration between Catholics and Sephardic Jews in the Early Modern period;
- Iberian Eschatological Thought and Literature;
- Apocalyptic and Prophetic Literature and Modern Violence.

### **Professional Affiliations**

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American Historical Association

Association for Spanish and Portuguese Historical Studies (Nominations Committee, 2017-19)

European Association of Biblical Studies (Executive Officer 2013-15, Information Officer, 2011-13)

New York Academy of Sciences

Renaissance Society of America

Sixteenth Century Society

Society of Biblical Literature

(Updated June 2018)